



Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (Pueblo Room)
Las Vegas, NV 89155
March 7, 2023 (5:30 PM)
AGENDA

Join the meeting link: (You may also attend online if you wish not to attend in person)

Join from the meeting link:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=meeec69ab8573daee5a0bb05dcfe835a>

Join by meeting number:

Meeting ID: 2497 118 1540

Meeting password: g336KME83qp

Tap to join from a mobile device (attendees only)

+1-408-418-9388,,24971181540##

United States Toll

Join by phone: +1-408-418-9388

United States Toll Global call-in numbers

Join from a video system or application.

[Dial 24971181540@clarkcountynv.webex.com](tel:24971181540)

You can dial 173.243.2.68 and enter your meeting number.

NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. March 7, 2023, to Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

BOARD MEMBERS:

Paul Dixon (Chair)
Dan Gilbert Vice Chair
Jacob Thompson
Brian Patterson
John Hiatt
Dave Talaga
(Vacancy)

SECRETARY:

Darlene Kretunski (702) 455-1402,
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
Department of Environment and Sustainability 4701 W.
Russell Road, Suite 200 2nd floor
Las Vegas, NV 89118

COUNTY LIAISON:

Marci Henson (702) 455-1608
EMAIL: Mhenson@ClarkCountyNV.gov
Department of Environment and Sustainability 4701
W. Russell Road, Suite 200 2nd floor
Las Vegas, NV 89118

- I. **Call to Order-Roll call of Board Members determination of a quorum:**
If no quorum is present, meeting cannot begin and will be canceled.

- II. **Pledge of Allegiance**

- III. **Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. **Comments will be limited to three (3) minutes.** Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

IV. Approval of Minutes for November 1, 2022, CCABMW Meeting (*For possible action*).

V. Approval of Minutes for January 24, 2023, CCABMW Meeting (*For possible action*)

VI. Approval of the Agenda for March 7, 2023. Agenda items may be Held, Combined, or Deleted. (*For possible action*).

VII. CCABMW Member Items/Announcements/Correspondence: (*Informational*)
CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).

VIII. Recap of the January 27, 2023 & January 28, 2023, Commission virtual meeting by Chair Paul Dixon: (*Informational*).

IX. General Business/Action Items:

Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners March 10, 2023 & March 11, 2023, meeting agenda, as well as additional items brought forth to the CCABMW from the public for discussion. CCABMW agenda & support materials are available upon request to Darlene Kretunski at (702) 455-1402 or you may email Darlene Kretunski darlene.kretunski@clarkcountynv.gov. The final commission agenda & support at: http://www.ndow.org/Public_Meetings/Commission/Agenda/.

- a. Draft Fiscal Year 2024 Predation Management Plan (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the Draft Fiscal Year 2024 Predation Management Plan.
- b. Commission Policy 23-Predation Management (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about adopting Commission Policy 23-Predation Management.

- c. **Commission General Regulation 506, Possession of Golden Eagles Under Certain Circumstances (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about amending NAC 503 to allow for possession of a golden eagle under certain circumstances.
- d. **Commission Regulation 23-13, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public hunting limited on Wildlife Management Areas and Designated State Lands-2023-2024 Season (*For possible action*)** The CCABMW will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about seasons, bag limits and special regulations for migratory game birds for the 2023-2024 seasons. Adopt regulations consistent with proposed regulations framework for the 2023-2024 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission Regulation will also consider rules regulating public hunting on Wildlife Management areas and designated state lands.
- e. **Commission General Regulation 23-04 Amendment #1, 2023-2024 and 2024-2025 Big Game Seasons (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to adopt 2023-2024 and 2024-2025 emergency depredation hunt structure and statewide quota.
- f. **Wildlife Heritage Grants Manual (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about recommendations made by the Heritage Committee to cap principal balance projects at 50% of the available balance per year.

X. **Authorize Chair Paul Dixon to prepare and submit any recommendations from today’s meeting to the Wildlife Commission for its consideration at the March 10, 2023 & March 11, 2023, meeting (*For possible action*).**

XI. **The next CCABMW board meeting will be scheduled for May 2, 2023, in the Clark County Government Center (*Pueblo Room*) Address: 500 S. Grand Central Parkway, Las Vegas, NV 89155.**

XII. **Adjournment.**

(POSTING) The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005

ONLINE:

https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php